



Ocean Conservation and Scuba Expo

July 14-15, 2018 Florida State Fairgrounds Expo Hall, Tampa Bay, FL

Ocean Endeavors Inc. www.shark-con.com E-mail: vendor@sharkcon.com . 4618 Ridgecliff Drive, Brandon FL 33511. Phone: 941-539-0833

OFFICIAL EXHIBIT SPACE CONTRACT FOR SHARK-CON 2018 SHOW

THIS IS A LEGALLY BINDING CONTRACT

Name: \_\_\_\_\_

Web Site: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Exhibitor's Representative: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

10' x 10' booth price is \$195 per booth space (no table and chairs) for SharkCon 2018. . 10 x 10 booth furniture package with table and 2 chairs price is \$250 per booth space. To reserve a space full payment is required either by credit card, check, or PayPal.. This offer only valid until May 31,2018.) Any exhibitor not keeping their booth open for the entire show from opening 10 a.m. to 5 p.m. will be charged an additional \$50. Please initial \_\_\_\_\_.

Payment Method:

\_\_\_ Check Enclosed (payable to Ocean Endeavors)

\_\_\_ Credit Card: \_\_ Visa \_\_ MasterCard \_\_ Discover \_\_ American Express \_\_

Account # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV# \_\_\_\_\_

Cardholder's Billing Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Country: \_\_\_\_\_

\_\_\_ PayPal (send email address and we will email you back the link) \_\_\_\_\_

Sign & mail or email application to Ocean Endeavors Inc. 4618 Ridgecliff Drive., Brandon, FL 33511 or email to vendor@sharkcon.com. Once accepted and signed by Ocean Endeavors this application becomes contract and will be subject to terms and conditions as set forth.

Ocean Endeavors Inc. reserves the right to rearrange exhibit space if necessary. Show management will select space. Exhibit spaces are not available for resale. We have read, understand, and agree to abide and conform to the regulations specified on page 1 and 2 of this contract and hereby apply for space for our use at Shark-Con 2018 at the Florida State Fairgrounds, July 7-8, 2018. This application is executed on the Exhibitor's behalf by it's duly authorize representative:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

OFFICE USE ONLY

Space # \_\_\_\_\_ Amount received \_\_\_\_\_ Date \_\_\_\_\_ Balance Due \_\_\_\_\_ Check # / CC # \_\_\_\_\_

PayPal \_\_\_\_\_ Accepted by \_\_\_\_\_